

## **BURBANK LANDLORD-TENANT COMMISSION**

## **TENANT QUESTIONNAIRE**

(One questionnaire per tenant)

Date:		
Date.		

П	Are you in litigation? Y/N * *Please be advised if Yes, the Commission is not able to assist you, as your case is now a						
atic	legal matter.						
Personal Information	Name:		Phone Number:				
	Address:		Cell:				
			Move-in Date:				
	Unit Type: 🗌 House 🗌 Aլ						
Pe	Number of units in buildin Number of occupants: Adu						
Je	Briefly Explain:						
Issı							
em/							
Briefly Explain:  When did you first report the problem to manager/owner? Did they respond? Y/ Is the manager on-site? Y/N							
Pr	Is the manager on-site? Y/N Have you referred to the CA Tenants Handbook? Y/N						
u	Amenities (Select all that ap	oply):		_			
	☐ A/C ☐ Balcony		☐ Garbage dispo ☐ Garage	☐ Sec	rigerator urity gates		
atic	☐ Dishwasher ☐ Fireplace		☐ Laundry ☐ Patio	☐ Sto			
orm	Flooring Type:  Carpet  Other Amenities Not Listed		•		mming pool		
Property Information	Recent Rent Increases: D			To:			
		Pate:		To:			
	Owner(s) Name:	Addr	ess:		Tel:		
Pı	Prop. Mgr Name:	Addr	ess:		Tel:		
	Date of ownership change:						
Health Hazards and Repairs	Plumbing Problems: Y/N						
	Repairs <b>you</b> have made:				Cost: <u>\$</u>		
					ф.		
Health and	Repairs needed <i>immediate</i>	ly:					
Attach any additional documentation to this form.  This form is completed voluntarily and the information it contains may be shared at an open public meeting.							
RETURN TO:  City of Burbank Housing Authority							
150 N. Third Street, 2 <sup>nd</sup> Floor  Burbank, CA 91502  Tel: 818.238.5160							